



## Advice to the Huffaadh

By Mufti Radhau Haqq Sahib DB

Make the Tarabiyah of your children on three aspects:

1. Love of Nabi ﷺ
2. Love of Ahl al-Bayt
3. Love of the Qur'an Majeed

The Dua of Abu Bakr Radhiallaahu Anhu when being praised:

اللَّهُمَّ لَا تَوَاخِذْنِي بِمَا يَقُولُونَ،

O Allaah do not take me to task with what they say,

واجعلني خيراً مما يظنون،

and make me better than what they presume

واغفر لي ما لا يعلمون،

and forgive me for what they do not know.'

Of all the revealed books the Qur'an is the most noble and superior.

Likewise acquiring the Qur'an is a means of honor in this world and the next.

An example of honor in this world is that the right to lead the Salaah is for the one who knows and reads the most Qur'an.

The Shuhada who knew more Qur'an were given preference when burying multiple Sahaba together

er and many other forms of honor.

Similarly it is a means of honor in the Aakhirah.

It will be said to the haafidh:

Read and ascend in Jannah!

There are approximately 6000 Ayaat of the Qur'an which means they will ascend 6000 ranks higher in Jannah!

Definition of Adab:

Good Actions اعمال حسنة

Good Akhlaaq اخلاق حسنة

Good Words اقوال حسنة

A Haafidh should practice too and not only recite and memorize the Qur'an

It is reprehensible that the one who is given the Qur'an that he doesn't practice upon it.

In one incident Jibraaeel (Allaihi Salaam) and Mikaeel (Allaihi Salaam) showed Nabi ﷺ some punishments in Jahannam.

One group of people had their mouths stretched. This was due to the lies they spoke, wrote and

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spread.

A second group of people had their heads smashed repeatedly and grown back and smashed again. They were those who didn't practice on the Qur'an that they had learned.

A third group of people were drowning in a River of blood and stones were being thrown at them. They were those who were involved in usury (interest).

There many other warnings about interest mentioned in the Quran and Ahadeeth

الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ

Three different meanings for the word خبط have been mentioned:

1. Their head are not right (mad)
2. Their heads will keep falling in humiliation
3. They would look insane to other people

A fourth group of people were in an oven with their private parts exposed. This was because of Zina (fornication) despite Allah ﷻ making Halaal avenues to fulfil their desires.

This advice of abstaining from Zina is of paramount importance for a Haafidh.

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ

Beauty of Allah ﷻ commands and creation:

How beautiful is it that bees eat from the fruits and make homes as mentioned in the Aayah.

Then the drink of honey which has many benefits comes out of that hive.

Within the bee colony there are various jobs:

1. Builders - How beautiful is the shape and perfect form of construction without any wastage in the shape of hexagons

We should become like builders who benefit the entire colony. Involve ourselves in things that benefit.

2. There are those that make wax. In the past this was used for lanterns to give light.

Those blessed with Qur'an should be those that give light and benefit other

3. Those that guard the hive. They prevent those with dirt and even kill those bees that bring dirt in or those that cause harm (by the command of the Queen)

We should protect the place we are in.

Home, place and actions must be pure.

To make this continuous effort for Islaah (reformation) under our Asaatidha.

Our time spent learning is like our stay in the womb of our mother. If one are deformed in that state then one stays deformed. And if they are perfected in that condition they will remain like that with the permission of Allah (ﷻ). Similarly we should rectify ourselves now

4. Those bees that lay and protect the eggs and newborn bees. The Asaatidha should protect, care and nurture the students studying by them.

5. The queen bee

Nurtured with the best form of sustenance.

Lays 120000 eggs daily. We as students should have Adab and respect for our seniors, parents and Asaatidha. Never disobey any command of theirs which is in compliance with the Shariah.

Mufti Sahib mentioned that he visited the Fiji Islands.

There was a person who would remove his top and go near the hive. The bees would cover him entirely but he would not be stung. When asked about the reason he said that he had the queen bee with him so they did not sting him out of fear of harming the queen. The entire hive will follow the queen wherever she goes. Our salvation is in following our elders.

These five functions mentioned above, if we will ad-

## Value of Time

By Ahmadullah Sardar (3rd Year)

here to them then just as honey comes into the hive, Allah ﷻ will use us to benefit humanity.

What a simple phrase but what a great topic to speak about that's if we have time to speak about it.

Did we ever realize how fortunate we are that we know something like time exists and that we have been given the choice to do good and benefit or to do bad and regret.

This words "We don't have time" we hear every now and then from everyone whether they are small or they are big, whether they are rich or poor, whether they are educated or uneducated.

First lets calculate how much time we have.

So in a day we have 24 hours or 1660 minutes or 86400 seconds.

Secondly we need to cut out the time such as sleeping, eating, drinking and relieving once self. One will be left with Approximately 10-15 hours.

Thirdly we should now take out approximately 8 hours of work and then we will be left with like 4-5 hours for some us.

What do we do for these 4-5 hours?

Do we spend it with our family or don we waste it by hanging out with friends.

Do we do physical exercise and remain fit or sit and play with the cellphone and be lazy. Do we talk about the better for ourselves or we sit and backbite...

THE CHOICE IS YOURS...YOU THE BOSS... YOU DECIDE.

To realize the value of a year, Ask a student who failed a grade.

To realize the value of a month, ask a mother how she spends the first month with her child. To realize the value of a week, ask a patient how he recovers from his illness.

To realize the value of an hour, Ask a student who missed a class.

To realize the value of a minute, Ask the person who missed the train.

To realize the value of second, Ask the person who just got saved from an accident. To realize the value of a nanosecond, ask the person who came out second in the race.

- Time is the only thing that never returns once you have spent it doing any work.

- It always flows in a forward direction, which means time is irreversible. So, we should never waste time.

- Most of are aware of the fact that time never returns, yet we waste on doing nothing or unnecessary things.

- All successful people respect the and understand the importance of time in life.

- They are also very punctual.

"Time is like a SWORD cut it before it cuts you"(Imam Shafi'i)

الحمد لله رب العالمين والعاقبة للمتقين والصلاة

## How A Student Should Spend His Holidays By Huzefa Patel (3rd Year)

والسلام علي أشرف الانبياء والمرسلين: أما بعد

After praising Allaah ﷻ and sending Durood upon Nabi ﷺ, I would like to pen down a few points on how a Muslim student spends his/her holidays. Holidays are usually seen as the time wherein we as students are free of our obligations of studying, taking notes and memorizing and we can relax and sleep to our leisure and eat to our fill. However the case with us should be opposite. Holidays should be a time when we as students of Islaamic studies or modern education should spend our free time to get closer to Allaah ﷻ and His Deen.

نعمتان مغبون فيهما كثيرا من الناس: الصحة والفراغ

Ibn Abbas reports that Nabi said: "There are two blessing which many people are in loss: Health and free time."

How can we be called serious seekers of knowledge or Muslims if we are careless about our time? Our pious predecessors were more concerned about their time than death. Ibn Qayyum says: Time wasting is more serious than death because time wasting cuts you off from Allah ﷻ and the homes of Aakhirah, whereas death cuts you off from the worldly life and its people. The only chance you have in this world to collect good deeds is this moment, this life. You won't get another chance again no matter what. Don't waste your time in useless activities even if Halaal [things like oversleeping after Fajr for long hours, wasteful gossips, busying yourself with a lot of news etc]

Don't forget to use your time to please your parents and serve them. If you really want your Duaas to be

accepted serve them, massage their feet, ask them to supplicate for you

وَاخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا  
رَبَّيْنِي صَغِيرًا

"And lower unto them the wings of submission and humility through mercy and say; MY RABB, Bestow on them your mercy as they did bring me up when I was small".

As the followers of Rasulullaah we also need to fulfil the rights of our families and dependents.

Do try reading small booklets on different topics. You should also see Arabic dictionaries as this helps grasp new words from the Arabic language and helps in improving it. Also revise the knowledge and books you've already studied. This entrenches them in your minds. Lastly for the Hufaadh, occupy yourself with revising your Dhor of the Quraan and as for the Non-Hufaadh try spending your time in memorizing the Quraan, even if it is half a page daily during the holidays.

May Allaah ﷻ and it rewarding for us and may Allaah ﷻ make it beneficial for us.

ربنا تقبل منا أنك أنت السميع العليم

Our lord! Accept from us. Verily! You are the all-hearing and the All-knowing.

From amongst the greatest of miracles which

## On the Shoulders of Giants (Part 1)

By: Ml. Saim Asif

proves the veracity of the Dīn of Islām is the extent that it has been preserved for almost a millennium and a half. There is not a shadow of doubt that Allāh Ta'ālā Himself has preserved this Dīn, as He promised in His Book: "Indeed, we have revealed this re-

membrance (i.e., Qur'ān), and We shall surely preserve it" (Sūrah al-Hijr, Ayah 9). However, He- out of His Infinite Wisdom- chose the scholars of the Dīn as the means by which this preservation took place. These scholars preserved the Dīn in every single aspect, and just to name the different subjects that they developed to preserve the Dīn could fill a book by itself. Part of this preservation is that the lives of all those with any connection to the Dīn were preserved with meticulous detail- from the Sīrah of the beloved Prophet ﷺ to the lives of the illustrious Sahābah RadhiAllāhu 'Anhum, to the pious Salaf, and then the lives of the 'Ulamā' who had any sort of impact up until our times. There is surely no other example in any other religion of such preservation of the lives of those personalities who had influence in that religion.

Thus, we have in front of us a treasure trove of biographies of the greatest people to live on the earth after the Prophets ('alayhimus salām)- yet another perk of being part of the greatest Ummah sent for mankind. The variety of these biographical works reflects the variety of the efforts that were made in the preservation of this Dīn.

Shaykh 'Abdul Fattāh Abū Ghuddah (Rahimahullāh) writes: "The early scholars- as well as those that came after them- wrote many books regarding a specific category of 'Ulamā' as well as others (non-scholars), sharing either a common physical trait, or a common 'Ilmī occupation, or a common place, or some other common factor. As for those that shared a common 'Ilmī occupation, the 'Ulamā' have written separate biographical works chronicling the lives of: the Mufasssirīn (exegetes), Qurrā' (Oral Transmitters of the Qur'ān), Muhaddithīn (Hadīth scholars), trustworthy narrators (of Hadīth), the narrators who have been criticized, the judges, the Muftīs, the jurists (Fuqahā'), the 'Usūliyyīn (scholars of 'Usūl), the historians, the theologians (Mutakallimīn), the scholars of Arabic grammar, the linguists, the scholars of Arabic rhetoric (Balāghah), the writers

(in Arabic Literature), the poets, the calligraphers, and others. The books written in this regard are so many that they cannot be counted.

As for those who share a common place, the 'Ulamā' have written regarding the history of different lands, and they wrote in the history of each land those personalities who were born and raised there, or those who moved and settled there, or even passed through there. In this regard, there are also an uncountable number of books.

As for those who share a common physical trait, the 'Ulamā' have written regarding the blind, the one-eyed, the cross eyed, the hunchbacked, the lepers, the deaf, the lame (i.e., those who walk with a limp), the dark skinned, those who had broken teeth, those who lived long lives, the genius insane people ('Uqalā' al- Majānīn), those women who had multiple husbands (at different times), as well as other physical qualities which a group of people shared." (al-'Ulamā' al-'Uzzāb pgs. 9- 10)

Allāh Ta'ālā - in His Infinite Wisdom- has created each of us differently, with each of us having different tastes and passions. With such a variety of biographies in front of us, each of us can dive into the biographies of those scholars we feel more connection to- whether it be because of the science they specialized in, or the place they were from, or for even because we share a physical trait with them so we can be uplifted and motivated. This aids us in fulfilling the command of Allāh Ta'ālā in the Qur'ān: "They are those whom Allāh has guided, so follow their guidance". (Sūrah al- 'An'ām, Āyah 90) Although, in context, the verse is referring to the Prophets ('alayhimus salām)- as they are the greatest of role models- we can also take it in a more general meaning to include all those pious 'Ulamā' who passed before us that we can take as role models, applying the famous principle of Tafsīr: "Al-'Ibrah bi 'Umūm al Lafdh, Lā Bi Khusūs al-Sabab" (Consideration is given to the generality of the wording, without limiting it to the specific con-

text it was revealed in).

## Inviting to Islam

By Muhammad Wadee (3rd Year)

All praise is due to Allah ﷻ the Nourisher of the worlds and whatever they contain, May peace and salutations be upon the most noble of all creation Sayyiduna Muhammad ﷺ

Allah ﷻ says in the holy Quraan:

“Call [people] to the path of your Rabb [Islam] with wisdom and beautiful counsel [providing encouragement instead of causing resentment] and debate [with proof] with them [the kuffaar] in a manner that is best [without driving them further away from Islam]” [Ayah 144 Juz 14]

Nabi ﷺ states in a Hadith:

“Convey [anything that you have learnt] from me even if it may be a single verse” [Bukhari]

Calling towards Allah ﷻ is one of the most important aspects of our Deen. As a favour from Allah ﷻ, it has been given as a speciality to this Ummah of Muhammad ﷺ and no other Ummah was blessed with this work.

After the advent of Rasulullah ﷺ no new Nabi is to come. Thus this most important aspect and work of Dawah, which was exclusively the domain of the Ambiyya [Alayhimus Salaam] rest upon the shoulders of this Ummah.

Allah ﷻ has spoken most glowingly of those people

who do the work of Dawah, in the Quraan Kareem: “And who says any better speech than him who calls towards Allah.”

Approximately six hundred years after Hadhrat Eesa Alayhis Salaam was raised up to the heavens, the period which is known as Fatrah [the period in which revelation was stopped], the final Messenger, the seal of prophets, the leader of the first and last of men, Hadhrat Muhammad ﷺ was sent as a guide for mankind. His first task was to call the Mushrikeen [polytheists] of Makkah towards Tauheed and the oneness of Allah ﷻ. These people turned in enmity and hatred against Nabi ﷺ and began to persecute Him and his followers. Some of them were persecuted mercilessly beyond human endurance such as Hadhrat Khabbab [Radhiallahu Anhu] whose stories are very famous, while others were even killed such as the parents of Hadhrat Ammar Bin Yasir [Radhiallahu Anhuma].

Unfortunately, in today's time we have become so selfish and so negligent with regards to this beautiful Deen of Allah, that we do not propagate it to non-Muslims at all. How are we going to answer in the court of Almighty Allah when he is going to ask us that “Oh Servant! What effort have you made in order to propagate this Deen of mine?”

By us only going to Muslims to remind them of the commands of Allah ﷻ is not sufficient, rather it is very necessary for us to try and propagate the Deen of Islam to the non-believers as well, in tandem with our efforts for Muslims.

Moulana Akoo Sahib [an Ustaadh of Darul Uloom Newcastle] was stuck in traffic on the Golden Highway due to an accident that occurred on the road. So Moulana stepped out of his vehicle and he

walked from car to car spreading this beautiful message of Deen. SUBHANALLAH!

One last point that I would like to make is that when we are doing the work of propagating this Deen, in order for our message to have an effect on the person that we are addressing, it is extremely necessary for us to first practice on whatever we are preaching and for our character to be exceptionally good.

May Allah ﷻ grant us all the Taufeeq to make Amal. A'ameen

## Food for The Soul or Not?

By Uthmaan Moola (3rd Year)

A lie doesn't become true, wrong doesn't become right and evil doesn't become good, just because it's accepted by the majority. One such sin which is of this kind is music

### WHAT IS MUSIC?

Music is, by definition, the science or art of ordering tones or sounds in succession, in combination to produce beauty of form, harmony, and expression of emotion.

### WHO WAS THE FOUNDER OF MUSIC?

لما مات آدم عليه السلام وشمّت به إبليس وقابيل فاجتمعا في  
الأرض فجعل إبليس وقابيل المعازف والملاهي شماتة بآدم  
عليه السلام فكل ما كان في الأرض من هذا الضرب الذي  
يتلذذ به الناس فإنما هو من ذاك

"When Adam (peace be upon him) passed away, Iblis and Qabil (the son of Adam) were delighted. They both gathered on the Earth and Iblis and Qabil in-

vented stringed and other instruments to rejoice on the death of Adam (Peace be upon him). Thus, whatever types of instruments are on the Earth that people derive pleasure from are actually from these instruments (that they had first used).

### PHYSICAL EFFECTS OF MUSIC

Experiments carried out by doctors and researchers confirm that music is such that it does not only affect the brain, but each and every organ of the body. There is a close relationship between music and bodily movements.

It is also proved that music affects one's emotions, increases arousal in terms of alertness and excitement and also leads to various psychological changes in a person. In a psychological experiment, it was found that listening to moderate types of music increased one's normal heart beat, whilst listening to rock music, the heart beat increased even further, yet people claim that music has no physical effect.

Music affects the brain and every part of the body. A simple example of this is that, as soon as one hears music, the body reacts by tapping one's feet or moving the head. The message in music is all about drugs, freedom and illicit relations.

The ideas that are presented in music go against the teachings of the Qur'aan and Shariah and influences one to rebel against Deen.

### SPIRITUAL EFFECTS OF MUSIC

The listener of music is deprived of the enjoyment of Ibaadat. He doesn't feel like reading the Qur'aan. Salaah becomes a burden to him. His contentment is shattered, as a result of which he will want to listen to louder and more of the latest music. Eventually due to the hypocrisy, he feels irritated with the Azaan, Deen and the people of Deen until he totally hates them and avoids them. He has now reached the border of Islam and Kufr! May Allah Ta'ala protect us! Aameen.

قال رسول الله صلى الله عليه وسلم: الغِنَاءُ يُنْبِتُ النِّفَاقَ فِي  
الْقَلْبِ، كَمَا يَنْبِتُ الْمَاءُ الزَّرْعَ

NABI (SAW) has said: Music/singing germinates hypocrisy in the heart just as water germinates vegetation.

All sins are detestable in Shari'ah. However, some sins have an effect of leading a person into sin further.

One such sin is music, which is predominantly associated with vice. Where there is music, there is generally dancing, intermingling, women, intoxicants, zina and vulgarity, just to name a few.

Allamah Munawi (rahimahullah) states that this hadith infers that music is the main cause for hypocrisy.

Therefore, the more one engages in music, the closer he gets to hypocrisy.

و قال : رسول الله صلى الله عليه وسلم: إِيَّاكُمْ وَالْغِنَاءَ؛ فَإِنَّهَا  
يَنْقُصُ الْحَيَاءَ، وَيَزِيدُ فِي الشَّهْوَةِ، وَيَهْدِمُ الْمُرُوءَةَ، وَإِنَّهَا لَيُنُوبُ  
عَنِ الْحَمْرِ، ..وَيَفْعَلُ مَا يَفْعَلُ الْسَّكْرُ، فَإِنْ كُنْتُمْ لَا بُدَّ دَفَاعِلِينَ  
فَجَّ نُبُوهُ النِّسَاءَ، فَإِنَّ الْغِنَاءَ دَاعِيَةُ الزِّنَى

The Prophet of Allah (peace be upon him and his family) said: "Stay away from ghina (singing and music) because it destroys shame (modesty) and increases sexual excitement. It kills one's manliness. Its effect is similar to that of liquor. Thus, if you are led into music, then stay away from women since music and singing will lead a person to commit adultery." (Ad-Dur al-Manthur, Volume 5, Page 308)

The one who acquires the passion of listening to the Qur'aan will never get enjoyment in listening to anything else.

## PUNISHMENT FOR LISTENING TO MUSIC

قال الله تعالى: ﴿مِنَ النَّاسِ مَن يَشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّخِذَهَا هُزُوًا أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ﴾  
لقمان

And of mankind is he who purchases idle talks (i.e. music, singing, etc.) to mislead (men) from the Path of Allah without knowledge, and takes it (the Verses of the Quran) by way of mockery. For such there will be a humiliating torment (in the Hell-fire).

The words لَهْوِ الْحَدِيثِ in the text imply such a thing that may allure and absorb a listener completely and make him heedless of everything else around him. Lexically, there is nothing derogatory in these words, but in custom and usage, they apply to evil, useless and vain things, such as gossip, nonsensical talk, joking and jesting, legends and tales, singing and merry-making, etc

## REWARDS OF NOT LISTENING TO MUSIC

Rasulullah said: "On the Day of Qiyaamah, Allah Ta'ala will say, 'Where are those people who, in the world, protected their ears from listening to satanic music and their eyes from looking at singers? Separate them from the people.' The angels will separate them from the people and seat them on mounds of musk and amber. Thereafter, Allah Ta'ala will command the angels, 'Let them hear my pure and majestic hymns.' The angels will then recite to them from the zikr of Allah Ta'ala in such

beautiful and melodious voices which they had never heard before." (Jam'ul Fawaaid)

## WHAT IS THE WISDOM BEHIND MUSIC BEING PROHIBITED IN ISLAM?

In conclusion, music and the instruments used for singing are a cause for arousing the sexual desire of an individual. It could lead a person to adultery and fornication. Therefore, Islam takes preventive

measures rather than suffer the consequences. This is also one of the principles of Islamic Jurisprudence, namely 'blocking the means' (sadd al-dhara'i). This is based on the idea of preventing an evil before it actually materializes, and is taken from the heart of the guidance of the Qur'an and Sunnah that, "Preventing harm is given precedence even to achieving possible benefits."